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Breeders and Importers of High-Class Clydesdale MARES and STALLIONS always FOR SALE at Right Prices.

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The Largest Bunch of Registered Clydesdales in Alberta to Select from.

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Harvesting machines and tillage implements, binder twine, mowers, binders, rakes, discs, drills, lever barrows, wagons, Dominion buggies, gasoline engines for threshing outfits, pumping, etc., Bluebell cream separators.

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Implements Machinery McCormack

I am carrying a full line of Pure Manila Binder Twine 650 Feet to the Pound.

Also Wagons, Plows, Harrows, Discs, Drills, Seed Cleaners, Etc.,

Sole Agent in this District for the Improved Brandon Sub-Surface Packer This machine is highly recommended by Prof. Campbell in his Soil Culture Method.

A. F. LARKIN

Telford Building. Gleichen

Lumber

When ever you intend to erect any Buildings Call on

W. STUART & CO.

For Lumber, Lath, Shingles, Lime, Doors and Windows.

Yard near Palace Hotel, Gleichen.

The Pioneer Store

We have Received a New Stock of SPRING and SUMMER GOODS That are

BETTER, GREATER, and Fresher Than Ever

Come In and SEE

OUR STOCK OF GROCERIES, CROCKERY, DRY GOODS, BOOTS, SHOES, Etc.

J. A. E. BEAUPRE, - - - Prop

The Indians and the Exhibition

Inspector of Indian Agencies Objects to the Indian Attractions

Bad Effect upon Alberta Indians

Indians Forget about the Work to be Done on the Farms

"I do not think anything is wrong," I am sure that such things are demoralizing to the Indians and seriously interfere with our work among them," said Mr. J. A. Markle, Inspector of Indian Agencies, in discussing the part taken by the Indians at the provincial fair. "During fair week," he continued "I visited the Pagan reserve, where there has been a steam plow outfit at work all season breaking up land for the Indians. Instead of being at home tilling and packing the land for a seed bed the Indians were off to the Calgary fair and the upturned soil was lying there taking in the sun and the little moisture that was left in drying out.

"The result must inevitably be a crop failure next year. Just imagine," he said, "what would happen if a white farmer came away from his land for two or three weeks just at the time when he should be at home preparing his land for fall work.

"It is useless for us to try to encourage the Indians to farm in any kind of a systematic way as long as this thing is allowed.

"The same thing occurs on the Blackfoot and other reserves. If they are going into the fair, let it be done right and drop farming as the way to get together as the trip to Calgary will then be settling down to work for at least a month.

"It is all nonsense to talk about the educational value of the exhibition. To the Indians the effects are demoralizing.

"They were not brought to Calgary for any educative purpose, but simply as a drawing card for the exhibition. We are trying to teach them to leave their savage customs and their dances and to adopt the ways and customs of the white race. How can we succeed in this when they are being brought to Calgary to hold their powwows and dances, dressed up in all their old time savage costumes of war paint and feathers for the amusement of thousands of curious spectators?

"And then the so-called 'squares' are demoralized in the extreme. The white ladies who sit in the grand stand will not even call them women. They are only 'squares,' and as such are not entitled to any respect? Why do not some of those ladies get up and say, 'Excuse and run a race?' Every religious denomination that is trying to work among the Indians and induce them to lay aside their old heathen customs and rites, are agreed that the attendance of the Indians at these fairs is the greatest hindrance to their work and the same thing is true in regard to the schools.

"The statement that, as many Indians would have been arrested for drunkenness on the reserves, were arrested during the fair is far from the truth. If it were true the department would soon inquire into the matter and take action to bring the proper penalty of supplying the Indians with liquor to justice.

If it were going to teach the Indians farming and make them self-supporting, let us farm. If we are going to go into the show business and have them dance their old heathen dances, let us fit them up right and let the money get aside for the purpose of trying to elevate them and educate them in the white man's way. To fit them up so that they will look well in a new frontier picture show.

"The whole effect," concluded Mr. Markle, is demoralizing and the worse such things are stopped the better for the Indians.

In speaking of the recently surrendered by the Indians of the Blackfoot reserve, Mr. Markle said that the area of land surrendered comprised approximately 120,000 acres. It consists of the southwest corner of the reserve, cut off by the Southern Alberta Land Co.'s main line railway and a strip of land to the township of the northern boundary of the reserve as far east as the Bow river and some parts of townships south of Banquo along the main canal of the C. P. Irrigation company from the intake reservoir. There is also a part of a township west of Felly. And there is nothing has been definitely settled

as yet in regard to the time when the land would be surveyed and placed on the market. This question would likely be considered by minister of the interior on his return from his trip to the Yukon.

A Useful Citizen

The following advertisement appeared recently in an Alberta weekly:

"Know all men by these presents that I, Shadrach H. Armstrong, have sold oil for sale at 15 cents a gallon. Some say it's not good oil, but I say it is. I will also the year between, one half for the oil. I cash on every Thursday by tollgate. Turkeys picked very prompt every day of the week. I guarantee. Show half sold while you wait. Unlimited fresh and exquisites under for fifteen cents. Will teach southern harmony and the fiddle combined for a month. Pictures enlarged for a new process, and my best tamale and haberdashery for 865 days for 25 cents and cutting only on Saturday evening, 20 cents per head of good grinner on each and each. I am a lawyer and my terms are cash—first, because I know you; second, because I don't know you."

The Quorum

She had begged and beseeched me to change my position, To view the affair in the light that she had done, but I vowed under no circumstances Could I be inveigled with her to agree. Then she argued the question at issue with fervor. And I replied strongly but not harshly, "dear," and "dear," But seeing that none of these tactics would serve her, She used then a woman's persuasive—tears.

She had scolded me sharply, with scornful cut me. She'd flayed me with irony's torturing words, And vowed if I was not as respected as they'd shut me. In some close asylum for obnoxious persons, And kindly disarming with only deaf ears. But seeing that none of these things seemed to move me, And kindly disarming with only deaf ears. He'll lifted her outburst, she sought to reproach me. By sobbing her heart out I copious tears.

And then—(what would you do? ask if I sincerely? I pardoned her temper, as comforted by the way, I'll been a brute, but as loving her dearly. I could not get mad at a thing she might say. For it's easy to turn from a plaintiff's appealing. And it's easy to let an arrangement that seems. But show me a man who's no cold and unfeeling. He'll not yield a point to a woman in tears!

CHURCH NOTICES

ST. ANDREW'S CHURCH
1st Sunday—Evening Service 7:30 p.m.
2nd Sunday—Morning Service 11 a.m.
3rd Sunday—Evening Service 7:30 p.m.
4th Sunday—Holy Communion Service 11 a.m.
Sabbath School every Sunday at 10 a.m.
Baptisms and marriages by arrangement.
Rev. T. A. Cuthbert, Minister.

ST. CATHARINE'S CHURCH
Next at 10 a.m. and 7:30 p.m.
Rev. J. A. Cuthbert, Minister.

SERVICES IN METHODIST CHURCH
Sabbath—Methodist Services, 11 a.m.
—Prayer service, 7:30 p.m.
—Bible school, 10 a.m.
—Sunday school, 10 a.m.
—Prayer service, 7:30 p.m.
—Bible school, 10 a.m.
—Sunday school, 10 a.m.
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A Mysterious Crater

About forty miles from Flagstaff, Arizona, in the midst of a great plain, there is a crater shaped hollow about three-quarters of a mile across and half a mile deep. The rim of this strange crater rises between one hundred and fifty and two hundred feet above the surrounding plain. Rocky fragments are scattered for several miles around the crater. Increasing in number until they disappear into the distance. Fragments of meteoric iron found

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Some of Our Sure Things:

A SPLENDID CORNER PLOT

100 feet x 120 feet. The Best Site in Gleichen for an Hotel, Bank, and Business Block.

Well Built Two-Storey House, IN STRATHMORE

This building stands on a lot 25 ft. x 120 ft., in the centre of the town, and contains 6 bedrooms, large Dining-sitting Room, Kitchen and Pantry. Out Houses. Good Stables, for 6 horses.

The Price Only \$1500.

The Exclusive Sale, for Gleichen District, of the

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CALL SHOCK, GLEICHEN

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